FRONTIERSMAN

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Ankit Sachdeva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Mat-Su Valley Frontiersman, a newspaper printed and published at Wasilla and circulated through out Matanuska Susitna Borough, in said division three and state of Alaska and that the advertisement, of which the annexed is a true copy, and that the rate charged therein is not in excess of the rate charged private individuals, was published on the following days:

PUBLICATION DATES:
May. 23, 2025, May. 30, 2025, Jun. 6, 2025

NOTICE ID: w79xXTiOncmZYplgH89x
PUBLISHER ID: MSV000543
NOTICE NAME: The Grow Lab
Publication Fee: 321.75

I certify under penalty of perjury that the foregoing is true.

Ankit Sachdeva

(Signed)_____

JESSICA GORDON-THOMPSON
Notary Public - State of Florida
Commission # HH301458
Expires on August 17, 2026

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: 06/10/2025

_____
Notary Public
Notarized remotely online using communication technology via Proof.

The Grow Lab Limited License

The Grow Lab LLC is applying under 3 AAC 306.400(a)(2) for a new Limited Marijuana Cultivation Facility license, license #40910, doing business as The Grow Lab, located at 817 S Lazy Lake Dr, Big Lake, AK, 99654, UNITED STATES.

Interested persons may object to the application by submitting a written statement of reasons for the objection to their local government, the applicant, and the Alcohol & Marijuana Control Office (AMCO) not later than 30 days after the director has determined the application to be complete and has given written notice to the local government. Once an application is determined to be complete, the objection deadline and application information will be posted on AMCO's website at https://www.commerce.alaska.gov/web/amco. Objections should be sent to AMCO at marijuana.licensing@alaska.gov or to 550 W 7th Ave, Suite 1600, Anchorage, AK 99501.

Date: May 23, 30, June 6, 2025

MSV000543